

WAR '85

White American Resistance

Vol. 4

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No. 3

RUDOLF HESS - Is Already Immortal

At the occasion of his 90th birthday, many articles appeared in the entire world on Rudolf Hess, some of them very good. That was necessary, but now it should not get quiet again about this martyr.

Finally the sole guilt of the British was exposed. They felt deeply hurt and have protested vehemently against these publications. Through the official media, some facts came to light which even I didn't know. Hess never received a written sentence. And he is not allowed to talk to his legal steps that could be taken against them. He has seen his attorney since the Nürnberg trials only seven times in thirty-eight

the term of secrecy will not be extended again? Some records which prove the sole guilt of England and our innocence are perhaps already destroyed. Disappeared forever.

It is absolutely sure that Rudolf Hess is supposed to die in prison. England and the Jews want it that way. Wiesenthal has declared plainly enough that he cannot be released because he did not repent. Repent for what?

Rudolf Hess did not commit any punishable offense, on the contrary, he lived a more exemplary life than any German politician. And that

which now hangs in an adjacent cell, will be burned in the courtyard, then the entire jail complex will be blown up so that nothing ever will remind anybody of the martyrdom of Rudolf Hess. Everything shall be erased. This personal hate, this complete eradication of his physical and spiritual existence, even of his memory, is typical of one race only and is dictated by a pathological quasi-religious loathing which is incomprehensible to a normal person.

The magazine QUICK published some details which touched me deeply. I can understand at this my own

confinement. It is much more difficult than to be isolated all of the time and see nobody. With me it was mainly when the outcome of the proceedings were not clear yet. Here in Butzbach it is different. Now I can at least calculate the latest and most unfavorable time of release, I know where the end of the tunnel is.

It is completely different for one who is in for life. He takes into account and knows that he will never see his family again in freedom. These are agonizing feelings. Rudolf Hess was a person who lived for these spiritual ideals.

However, he became very ill in 1969. He had unbearable stomach pains, he could not shave anymore,

DEDICATED TO

WHITE PRISONERS OF WAR THROUGHOUT THE WORLD

years, i.e., about every 5-1/2 years. It is nearly impossible to imagine that at the end of the 20th century, in the middle of Berlin, after a triumphant victory of the so-called benefactors of humanity who, through the war, wanted to make the world safe for democracy and human rights, this can happen.

Everyone lives with hope. This is the driving force in the life of all of us. Schiller said, "standing at the grave, he still raises hope." Especially a prisoner is kept alive by the hope of release. Major Roder in Gaeta lives with constant hope that at one time something may change politically in his favor and some petition may have success. But Rudolf Hess cannot have such hopes and that is worse than physical torture.

In unsurpassed hypocrisy his bodily wellbeing is being taken care of, but the authorities leave no stone unturned to torment him spiritually. His grandchildren are not allowed to visit him. He will never see them, although this is his only wish left in life. The fate of Rudolf Hess leaves our politicians completely cold, just as the Christian Churches, in spite of the fact that it happens right in front of their eyes. But they cannot get upset enough about apartheid in South Africa.

For ten years I have stressed that only the British are guilty of the continuous imprisonment of Rudolf Hess. Now finally his son agrees, and the press takes it up. Only the British want to silence him. Of course only the British want to silence him. If they have nothing to hide, why don't they free him when they are on guard duty? Why do they keep all Hess documents under lock until the year 2017 if there is nothing to hide? And who knows if

includes all the politicians of today. He cannot regret punishable offenses because there are none. Also, what should he regret? That he was a National Socialist? Since when is that punishable? Was he tried and convicted for this? No! Should he regret that in his youth he was enthusiastic about a great idea, an idea behind which ultimately millions of men and women in the entire world gathered? Even if there would be some justification for all the allegations hurled against National Socialism, Hess would have the least to do with it. He already left Germany in 1941, and the alleged horrors in the concentration camps are supposed to have happened much later.

Recently there was a commentary by Heiner Lichtenstein (oh, what a beautiful 'aryan' name he has...) why Rudolf Hess will not be released. To sum it up: intransigent spirit of vengeance is the true motive, and the only one, why this completely innocent and exemplary man shall not die in freedom. The entire world history, and especially the German history, is to be seen only through Jewish eyes. Whoever had nothing against these people until now, will slowly be forced to wake up.

The coffin for Hess is waiting in the basement, and his death will be certified by two allied physicians. Then his body will be cremated in Wilmsdorf - within two hours. I believe not even the ashes will be given to his relatives, but it will be done as with the hanged former leaders of our country at Nürnberg: the ashes will be scattered in all directions so that there will be no final grave or memorial.

All personal belongings such as bedding, mattress, sleepwear, clothing, as well as his uniform

situation more thoroughly, although my confinement cannot be compared to that of Rudolf Hess in any way. He was sent to Spandau on July 18, 1947 at the age of 53, which was my age too after the conviction. At the beginning he was in a small single cell, later a wall was eliminated, so that he has now a double cell.

For 22 years he refused to see his family. This was for two reasons. First, it was a political protest; he did not want to see his family under such degrading circumstances, and, of course, he always hoped to exert some pressure which would eventually lead to an earlier release as in the cases of Funk and Raeder, who were in for life but were released prematurely. Secondly, there was a human factor which I can understand very well. He didn't want to be only the victim, the object, who accepts everything passively and hopes for betterment or clemency, but he wanted to create prison conditions for himself which he could control. He intended to impose upon himself a second additional isolation in order not to be dependent upon the Allies, and especially not to be thrown into additional despair by interruptions of visitors. Those who are in freedom can hardly imagine that for a prisoner a beautiful visit is not only a joy, but often causes inhibitions, convulsions and unimaginable depressions.

I felt this several times in Stammheim, and after my loved ones left I felt so miserable that I thought I might waive further visitation rights. When one sees his loved ones go, but oneself is led by unfriendly guards into the solitary cell and does not know when and under what circumstances one will see them again, then these are indeed the worst hours of the entire

and lay moaning on his cot. For days the Allies deliberated and did nothing. When Hess was finally brought to the military hospital and X-rayed, they found a ruptured ulcer. Under normal circumstances a ruptured ulcer causes death. Miraculously, the ulcer closed by itself, something which hardly ever happens. Rudolf Hess survived.

This confrontation with death moved him to see his family. Perhaps the human atmosphere in the hospital contributed to it - he was surrounded by caring nurses and not by ill-tempered guards. On Christmas Eve 1969 he received his wife and his son. He saw them for the first time in 28 years, since 1941.

Ten years later, in 1979, he was suddenly brought to the hospital, this time upon the urging of the British, although he did not feel sick. The doctor told him he needed a prostate operation immediately, that it was a vitally important operation. Hess refused because he felt he was not sick. His son assumes now that there was more to it than meets the eye. At this time Chancellor Schmidt negotiated intensively for the release of Rudolf Hess and found an open ear in Brezhnev. Serious talks were going on for an eventual release. And this was something which the British wanted to prevent with an operation. Hess' son writes the British had their reason to silence this historical witness.

Two years before a serious crisis had developed. In February 1977, Hess was ready to give up. I can sympathize with him today deeply because I have experienced myself the spiritual lows and depressions in confinement. I can imagine what Hess had to go through.

RUDOLF HESS

CONTINUED ON PAGE 3-

From the Editor

Throughout the years I have seen the terrible failure of the White Nationalist movement to utilize the law as an effective weapon in their arsenal, even though I have personally proven, on several occasions, that you can win in court, or at least minimize your losses. You can be sure your enemies understand this and do not miss a chance to grind you into the dirt.

The reason for this is simple, ignorance and a dependence on patriotic conservative lawyers to come to your aid. Get one thing straight. Smart conservative lawyers serve smart conservative corporations. The conservative movement is no friend of White Nationalists. Marxists have always understood that they must defend through law cooperatives, para legals law students and a few well known liberal attorneys. In fact, to date 99% of all White Nationalists have been defended by honest liberals and not conservative attorneys.

There is also a segment of quasi-racialist conservatives who have developed some very misleading information on fighting Big Brother in the courts. Usually you hear them screaming about the Constitution, which for all practical purposes is as dead as a doornail to White Nationalists.

I have remained patient for years, knowing racialists of this country were fighting a 20th Century war with 19th Century equipment and tactics. Many leaders have disappointed me by clinging to worn out, knee-jerk methods with virtually no protection nor adequate legal defense for its members. Of course, part of the problem is also men and women who may be fine political soldiers, but think legal assistance is a minimum wage affair. Its very easy to fall into the clutches of ZOG/Capitalist agents, but very difficult to break free.

I finally see some light at the end of the tunnel. The movement is finally groping its way into the 20th Century; computers, television shows, video syndicates and international co-operation. Now we will see if leaders and members are astute enough to accept our demand for a nationwide computer law research service.

We at W.A.R. have the equipment; we have the personnel and we have the data base. The question is: Are you going to demand of your leaders that they support such a national law assistance network or dribble your funds away on beer, pickups and guns?

Expert legal data base services cost money, but nothing like years in prison.

Send your generous donations earmarked White Point Law Research Project. Lets show our opponents real muscle for a change.



TOM METZGER and ROBERT MILES

In the massive rush to shed all the worlds tears for the trials and tribulations of the Chosen Ones, there have been many victims that receive little attention.

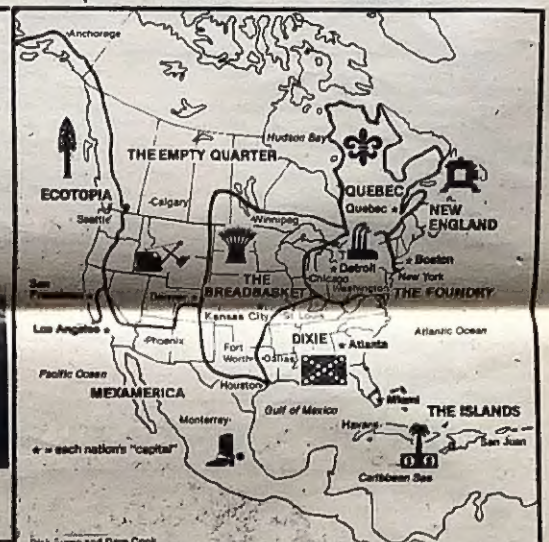
How many people know that 100,000 Koreans died in the atomic blast at Nagasaki?

What were Koreans doing in Japan you ask? Slave labor is the reason tens of thousands of Koreans were kidnapped to work in the Japanese industry during the war.

Many U.S. soldiers died in extermination camps having been infected by Japanese doctors with all sorts of diseases, observed while they suffered from the effects and were later put out into freezing fields to die a horrible death.

The Japanese army doctor responsible for these crimes recently died in his sleep of old age, never having served a day in jail.

All you Whites that only have tears for Jewish fairy tales, how about a few tears for your own race now and then or even the Koreans.



If you think of North America not as countries or states but as nine distinguishable "nations," the emerging social and economic order becomes clear.

LOOK FORWARD TO:

Politics of Race Mixers

VOL. 4 — NO. 4

WHITE NATIONALIST PUBLICATION SOURCE

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Rudolf Hess

When Hess entered Spandau in 1947, he was firmly convinced that his confinement would not last long, he even believed that the Allies would let him take over the German affairs of state. At that time he drew up a government declaration and an appeal to the German people.

The American prison director Byrd wrote about this. In this book the appeals were even reprinted. In the course of the years his hopes for a change of disposition on the part of the Allies dwindled, and more often doubts gnawed at his power of resistance if ever there would be a change. More frequently, despair followed doubt. When Funk and Raeder were released prematurely, there was once more a flare of hope—that was in 1966. Perhaps it was not his turn to be released. At that time he could not hope anymore to take over the affairs of state since the Federal Republic was in the meantime firmly established and there was no place for Rudolf Hess. But at least he could hope to be an interesting historical witness and sought-after person, whatever he might do.

But year after year passed and the irreconcilable attitude of the Allies became even more evident. It was clear that Funk and Raeder were not considered political cases. They were completely unimportant; in the eyes of the Allies, they were not the real Deputy of the Führer, the standard bearer of the National Socialist idea, the martyr of a pure idea, and the symbol of the only alternative to communism and capitalism.

Slowly it dawned upon Hess that he had to die for this idea or to betray it. There was no alternative for him, there never had been. It was no longer possible to hope for reason of the victors. Nobody can imagine the agonies this man suffered. I am sure that the thought "it is not dishonorable to lie to a dishonorable enemy" crossed his mind. Why shouldn't he make a formal statement, then he would be free, later retract everything and declare openly what kind of criminals the Allies are. He must have had such thoughts, but he rejected them again. In view of the merciless cruelty of the enemy they would have been useless anyway. Also, after abjuring, the Allies would never have released him because they counted on this reaction. Never

should he have the opportunity to confront the world as a man convinced of an idea. That had to be prevented under all circumstances. And this is being prevented.

One day, after endless lonely struggles (for years he could not talk to anybody), his strength was exhausted. Hopes for a political change of climate in Germany were long since buried. Now the hope for release, under whatever circumstances, was gone forever. He was already eleven years in this immense old building. He would never leave it alive. He could never talk to anybody about what moved him and what he would have liked to say to his son, to his grandchildren, or to his people as a legacy. He saw only darkness, despair, loneliness, hopelessness, and thus took a knife. With two hard cuts he opened his arteries. He couldn't and wouldn't want to languish any longer within his walls. It should be an end to this terror, terror without an end. Of course, the attempted suicide was noticed. Very often the arteries close themselves. In order to bleed to death, they have to be opened again and again. That was prevented. Hess was "saved" and he was kept alive. Since then he has been in poor health. In 1978, the 84-year old suffered a stroke. He was sick, a painful rupture in the abdominal wall, water in the leg, pain in the bladder, and exhaustion.

Any other prisoner in such a condition would have been declared unfit for confinement. But not so with Hess. Although he had no further political ambitions, he was a symbol of another Germany, of another mentality, which the victors intend to destroy completely.

In this condition, Rudolf Hess, who until then always refused to ask for clemency, filed an application for release for reasons of health, to see his grandchildren.

The magazine *QUICK* writes, "The application, all public appeals, and also sensational concessions by Hess were in vain." When he got sicker and sicker, heart and circulatory troubles developed, he had two heart attacks, pleurisy, intestinal cramps, and an itching rash. Hess pondered how he could take into account the considerations of the four powers, and came to the following conclusion:

"He is giving his word of honor not to take a stand on political or historical matters after his release and also not to take an active part in politics. For reasons of age and health, this is already impossible for him. Now he promises, with his word of honor, to be silent after his release if he is only allowed to spend the rest of his life with his family."

Byrd then asked him: "If you were to live your life over again, would you do anything differently?"

Long pause. — "No, I would not do anything differently. I served under the greatest man who was ever born under the sun of his world, the Führer."

Byrd: "Aren't you sorry about what happened to the Jews?"

Again a long pause, "Yes, I am sorry."

Isn't it a shame that even this American makes himself into an attorney for the Jews? Are there only Jews in this world? Is the entire world history only a mirror image of Jewish interests? Does the entire German history, all the years of National Socialism, the 12 years of greatest increase in power, of greatest heroism, of greatest grief, of hopes of all people, the dream of a great German Reich, of a reshaping of Europe, boil down to only one question, what about the Jews?

Isn't this a distortion of all human values? Isn't this the negation of all ideals, of every human greatness? Isn't history turned upside down when all we are allowed to ask is, "Is it good for the Jews?" Isn't it an insult, a mockery, a shame, to see the entire life and suffering of Rudolf Hess only from one viewpoint: "How do you think about the Jews?" Does mankind really have no other concern than the question, "What about the Jews?"

We don't know if the conversation really happened that way, in any case it would be a monstrosity, tactlessness and an impudence to ask Hess such a question in that situation. This man lived for his Volk and for a great German Reich. This alone determines his worth and his greatness. Those who still have a spark of sentiment left for human greatness and human tragedy can only ask him what he consecrated his life for. But the question Byrd asked offended the dignity and greatness of this man. That I call human arrogance. And that has to stop once for all.

Whatever they still might do to this man, however far they will go to push him, for us he remains the symbol of loyalty and steadfastness. He lived for the greatest there is, for his Volk, for a great idea. Nobody can do more.

Perhaps he does not even know that there is a Committee or an Association working for him because during visits talks about him and his case are not allowed. He does not know if people still remember him. Nobody is allowed to tell him. From the newspapers he receives everything is cut out which has to do with him, the Third Reich, or the Jews.

It is easy to be brave in war, especially if one has to fight and has no alternative. It is easy, especially in a victorious war to be killed in action. Already the Romans knew that it is sweet and glorious to die for the Fatherland, and it remains a valid truth, although today's rabble sneers at such thought.

However, it is not sweet, but very very bitter, to die lonely in prison and not even know if the sacrifice had a meaning and is being appreciated. Yes, if he only knew how many remember him, revere him, admire him, look up to him, keep his sacrifice holy, then it would be easy for him to drink the rest of that bitter cup. Then he would surely bear it with pride, even with a smile. But so...only darkness, loneliness, doubts and despair surrounds him. Surely he suffered

more than Christ. To be abandoned by the entire world and his God, he experienced deeper.

We can only wish him that he dies soon in peace and with the assurance that his life and his sacrifice was not in vain, but that he lived for the only significant idea of our time. The world could have been a paradise if the British would have listened to him and would have recognized his higher wisdom.

Hardly one of today's problems would threaten us if Rudolf Hess would have succeeded. We know that he encouraged biological agriculture and natural health medicine. Already 50 years ago he was a revolutionary "Green", but without the ideological handicaps of today's members of the "Green Party."

Under Hess' leadership, all environmental problems would have been solved successfully long ago. He would have lost no time with promises and discussions, but with necessary action.

Forests and rivers would be clean and full of life. There is not the slightest doubt about this. The Japanese have shown that a modern industrial state can solve its environmental problems. Rudolf Hess would not have hesitated to intervene faster and more efficiently.

The courage for exceptional solutions, renouncing his own life, he demonstrated in a unique way with his flight to England.

He had the stuff to become a savior for mankind. The same forces which stopped Jesus Christ from changing the world for the better have also crucified Rudolf Hess.

It would be too much to expect an American like Mr. Byrd to understand these correlations. It is easier to flatter the victorious but destructive forces, than ponder historical developments.

To wait for reason of the victors is foolish. Perhaps the oppressed, threatened, debauched and poisoned people will pull themselves together and realize who Rudolf Hess really was — whom they sacrificed. Perhaps it is not too late yet.

Hitler's competent driver Kempka witnessed a conversation between him and the Führer. In the night of March 1945, Adolf Hitler used a car for the last time for a trip into the battle area Buestrin/Frankfurt-Oder. On the way, Hitler began a conversation with him and said among other things,

"Kempka, when everything will be forgotten about this terrible war, one name will be remembered by all people as a shining symbol..."

"That will be you, mein Führer!"

"No, Kempka, that will be Rudolf Hess."

Manfred Roeder
FROM:
Prisoner of War
Manfred Roeder
Postfach 320
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Blacks' Share Of Public Assistance

Program	Black Pct.	Proposed Cut (%)
Social Security retirement and survivors insurance	8.1	6.0
Medicare	9.3	2.0
Veterans' compensation and pensions	10.0	0
Supplemental security income	27.4	0
Aid to families with dependent children	44.4	11.0
Food stamps	34.2	24.3
CETA public service jobs	33.0	90.8
Medicaid	34.9	5.0
Public housing	36.0	34.8
Social Security disability	14.9	7.2
Education for disadvantaged	34.5	N/A
Extended unemployment insurance	15.0	15.4

Beware: The Wrath Of The Awakened Saxon And The World Trembled In Fear

By Rudyard Kipling

It was not part of their blood,
It came to them very late
With long arrears to make good,
When the SAXONS began to hate.

It was not preached to the crowd
It was not taught by the State,
No man spoke it aloud,
When the SAXONS began to hate.

Their voices were even and low,
Their eyes were level and straight,
There was neither sign nor show,
When the SAXONS began to hate.

It was not suddenly bred,
It will not swiftly abate
Through the chilled years ahead,
When Time shall count from the date
That the SAXONS began to hate.

They were not easily moved,
They were icy-willing to wait
Till every count should be proved
Ere the SAXONS began to hate.

The word SAXON as used by Kipling in the above poem refers not only to the Anglo-Saxons, but to the Germanic, Nordic, and other peoples who make up what is known today as the White Race.



'City council questioned about reason for Black History Week

By Joe Cabaniss
of The Daily Californian

A man representing a white supremacist group questioned the El Cajon City Council about its recognition of Black History Week Wednesday night, as a city police officer sat quietly at the rear of the council chambers.

Winston Burbage, a member of the White American Political Association, speaking during the oral communications portion of the El Cajon City Council meeting, asked the council why it declared this week Black History Week, according to Mayor John Reber.

"It was just like he did three years ago," Reber said. "He said 'were you asked by the Hispanics and the Indians,' and I said no."

Three years ago was the first time the City Council voted unanimously

to declare the second week in February as Black History Week.

An El Cajon police officer was called to the council meeting by City Manager Bob Acker, police department records show, after Burbage and a man identified as Tom Metzger, former head of the Ku Klux Klan in San Diego County, and another man were spotted in the audience.

Metzger, who now heads the White American Political Association, shocked San Diego County Democrats when he won the 43rd Congressional District primary in 1980. He was later defeated by Clair Burgener, who received 87 percent of the vote.

Reber said he is not 100 percent sure the man accompanying Burbage was Metzger but that he "looked like" Metzger.

Burbage also asked the council

why it did not declare a white history week three years ago when Burbage requested it, Reber said.

"He said, 'you didn't allow us to recognize white history week when we asked you,'" said Reber. "Burbage asked why and I told him I conveyed his request to the council and they unanimously rejected it. Then he said something about looking up something in the dictionary."

City Manager Bob Acker said all three men were wearing suits and that they did not indicate they were representing any organization.

In the afternoon portion of the council meeting the mayor and City Council honored two black youngsters — Weldon Hall, a third-grader at Anza School and Langston Butcher, a sixth-grader at Puente School — for writing winning essays in honor of national Black History Month.



WINSTON BURBAGE
Speaking at El Cajon Council Meeting

ANARCHIST SPEAKS - 1872 -

"Marx completely ignores a most important element in the historical development of humanity, that is, the temperament and particular character of each race and each people. A temperament and character which are themselves the natural product of a multitude of ethnological, climatological, economic, and historical causes, but which exercise, even apart from and independent of the economic conditions of each country, a considerable influence on its destinies and even on the development of its economic forces. Among these elements and natural traits, there is one whose action is completely decisive in the particular history of each people; it is the intensity of the spirit of revolt...the token of liberty with which a people has been endowed or it has conserved. This instinct...is completely primordial and animalistic; one finds it in different degrees in every living being, and the energy and vital power of each is to be measured by its intensity...and since it is a matter of temperament rather than intellectual and moral culture...it sometimes happens that civilized people possess it only in a feeble degree, either because they have exhausted it during their previous development, or have been deprived by their civilization; or possibly because they were originally less fully endowed with it than other peoples..."

Mikhail Bakunin
1872 La Liberté'

JUDGES USE THE LAW like hillbillies use corncobs

*I have heard that the legislators use the Constitution
like their madams use toilet paper*

Judge Flags Firing

Harbor College Editor Who Met With Klansman Wins Reinstatement

By BILL FARR, Times Staff Writer

Los Angeles Times, Saturday, April 13, 1985

A federal judge Friday angrily ordered that Joe Fields, fired opinion page editor of Harbor College's student newspaper, be reinstated to the job he lost 10 weeks ago for associating with a former grand dragon of the Ku Klux Klan.

"Don't you people have any concern for freedom of the press or freedom of association?" U.S. District Judge James M. Ideman asked attorneys defending the dismissal of the 20-year-old Fields.

"We will not have this in this country. I suggest you check to see if the American flag is flying outside this courthouse," the judge told Conrad Kohrs, the lawyer for Joe Granberg, the student editor-in-chief who fired Fields Feb. 5 after Fields met on campus with former Klan leader Tom Metzger.

Fields, who was represented by Gary

Williams of the American Civil Liberties Union, said after the court session, "I am delighted with the ruling and feel lucky to get a judge who takes the Constitution seriously."

Fields has been the center of controversy for most of the school year because of a series of articles he wrote describing the Jewish Holocaust as a "myth." Publication of those articles in the Harbor Hawk brought a censure last semester to the student newspaper from the Los Angeles Community College board of trustees.

Ironically, it was Granberg, 21, who was one of the staunchest supporters of Fields' right to publish those articles when the controversy reached its peak last December.

Kohrs, arguing on Granberg's behalf Friday, said that the newspaper's own rules and regulations voted on by the staff give the

editor-in-chief "absolute leadership and authority" over the newspaper staff.

The judge responded, "But that doesn't give Mr. Granberg the untrammelled right to violate Mr. Fields' constitutional rights by firing him for the sole reason that he associated with someone the editor-in-chief doesn't approve of."

The judge also was harshly critical of Michael Cornner, faculty adviser to the newspaper, for his role in handling the matter. The judge read from a memorandum written by Cornner in which he recommended that Fields' appeal of his firing be "summarily denied without a hearing...so you can save yourself the time, the embarrassment and the trouble and not feed his already overblown ego."

JUDGES ORDERS— Con't Page 10—



Martyrs & Political Prisoners

Remember Kathy Ainsworth

Los Angeles Times
February 13, 1970

Meridian, Miss — The FBI and the Meridian police, bankrolled by an alarmed Jewish community, paid \$36,500 to two Ku Klux Klan informants to arrange a trap to catch two young Klan terrorists in a bombing attempt, the "Los Angeles Times" has learned.

The trap, sprung in Meridian on June 30, 1968, when the Klan members tried to bomb a Jewish businessman's home, resulted in a gun battle in which a klanswoman was killed and a klansman, a policeman and a bystander were wounded. It also resulted in a 30-year prison sentence for the wounded klansman.

The trap was executed by law enforcement officials frustrated over their failure to solve a series of 17 bombings and burnings that had terrorized the Jewish and Negro communities in the Jackson and Meridian areas of Mississippi in 1967 and 1968.

Despite the viciousness of the Klan terror, the Meridian incident raises serious questions as to the proper means to be used by police and the FBI to solve crimes of violence.

Evidence strongly indicates that the klansman who made the bombing attempt, Thomas Albert Tarrants III, 21 at the time, and his companion, Mrs. Kathy Ainsworth, 26, a schoolteacher, were lured into the bombing attempt by two other klansmen who were paid a total of \$36,500. A former FBI agent who acted as an intermediary was paid \$2,000.

Policemen who sprang the trap say they expected a gun battle and never thought either Klan members would be taken alive. They had expected two men to attempt the bombing and did not know a woman would be involved until 45 minutes before it was carried out.

Most of the nightrider attacks in Mississippi were directed against Negro homes and churches, but the Jewish community became a target in the fall of 1967 with the bombings of a synagogue and a rabbi's house in Jackson. Jewish leaders, greatly alarmed by the violence, began raising a reward fund to try to solve the crimes.

Despite the reward money and intensive investigations, lawmen were unable to solve the crimes, and the wave of violence continued.

Atmosphere of Tension

On May 27, 1968, a bomb shattered a synagogue at Meridian. Reports that the FBI knew of Klan discussions about plans to bomb a synagogue with women and children inside added to an atmosphere of fear and tension.

Finally, the FBI and the Meridian police decided to use the reward money to pay the informants to arrange the trap, rather than for information leading to the arrest

and conviction of the terrorists, as originally intended.

The reign of terror ended after the shootout. There has been hardly any violence in Mississippi since. And the White Knights of the Ku Klux Klan, to which Tarrants and Mrs. Ainsworth belonged, has virtually disbanded.

At one time in 1968, law enforcement officials in Mississippi said the White Knights were suspected of committing nine murders and 300 other violent acts, including bombings, burning and beatings.

Before the Meridian incident, the situation in Mississippi was considered so grave by the Jewish community that A.L. Botnick, director of the Anti-Defamation League's regional office in New Orleans, helped raise funds to pay the informers and participated in the original discussion about the trap with the FBI and the police.

The ADL is a highly respected organization whose charter cites an immediate objective to fight anti-Semitism and an ultimate purpose "to secure justice and fair treatment to all citizens alike."

The "Times", in checking rumors that the Klan members had been "set up" for the trap, interviewed Botnick in April, 1969. He acknowledged his part in helping "execute the trap, but said he could not 'morally blow the whistle' on the FBI and the Meridian police, who had helped curb Klan violence.

Botnick said it was "logical" that someone had paid to set up the two Klan members, but he declined to say how much was paid and said he would not want to see the ADL "involved" in a story about the Meridian incident.

"Four guys know I was in on the original planning," he said, "it was a trap-you know that."

At that time Botnick said he had listened to FBI recordings of a klansman talking about blowing up synagogues full of people-including women and children, and he quoted one klansman as saying that "little Jews grow up to be big Jews and kill them while they are young."

Discussing his own part in raising funds, Botnick said, "We were dealing with animals and I would do it again." However, he acknowledged that when he learned a woman had been killed (the plan called for two men to be in the car) it made him sick: "I threw up when I heard what happened that night."

Recently, after learning details of how the trap was arranged, the "Times" interviewed Botnick again. He said he could not recall much about the earlier interview, but that the reporter's recollection (from type-written notes) was "incorrect". Told of some of the details uncovered by the "Times" in a lengthy investigation, Botnick said, "It's fantastic-like something out of Orwell's '1984'."

However, the "Times" has documented the arrangements for the



SLAIN — Mrs. Kathy Ainsworth, klanswoman who was slain in gun fight at Meridian.

trap through police records and statements by some of the police officers involved. The arrangements were made in a series of clandestine meetings between a Meridian detective and two FBI agents with two klansmen and an intermediary, beginning within two weeks after the Meridian synagogue was bombed.

The informants were brother-Raymond and Aton Wayne Roberts, both members of the White Knights of the Ku Klux Klan. Since October, 1967, Alton Wayne Roberts has been under a 10-year sentence, having been convicted of a federal civil violation in connection with the 1967 lynching of three Civil Rights workers in Philadelphia, Miss. (His case and those of five other White Knights convicted at the same trial are now on appeal before the Supreme Court.)

Besides receiving a total of \$36,500 the Roberts brothers demanded and got written assurance that they would be given immunity from prosecution in several cases of the church bombings.

The original deal called for the brothers to share a total of \$69,000 and for the intermediary to receive \$10,000, but that was if Tarrants and Joe Danny Hawkins, who the FBI believed to be the top two "hit men," attempted the bombing. After Mrs. Ainsworth took Hawkins' place, the amount of the payments was reduced.

Although Tarrants and Hawkins were suspected of being responsible for much of the violence that had rocked Mississippi, lawmen had been unable to prove that either man had committed any of the crimes and had been unable to find Tarrants to arrest him on a fugitive warrant involving an illegal gun charge.

(Meridian police contended that, even though Hawkins was not at the scene of the bombing attempt, Tarrants' use of a car registered to Hawkins and other evidence linked him to the crime. Hawkins was indicted on a charge of placing a bomb but has never been brought to trial.)

The frustration of lawmen was reflected in comments made by Roy Moore, special agent in charge of the FBI office in Jackson, shortly

Martyrs & Political Prisoners

after a synagogue in Jackson was bombed on Sept. 18, 1967.

Kenneth Dean, director of the Mississippi Council on Human Relations, recalls Moore saying that money was needed to solve the crimes because "explosions destroy the evidence and the crimes usually are committed in such a way that there are no witnesses."

Dean quoted Moore as saying that "somebody connected with the bombings will be willing to talk for a price," but that some juries did not think well of testimony from paid informers.

Moore declined to comment publicly on the case, but expressed the belief that a story questioning the tactics used by the FBI and police would jeopardize their system of informants and hurt the cause of law enforcement.

Meridian detective L.L. Scarbrough, a principal figure in the negotiations with the informants, cooperated in helping the "Times" develop the facts. But after a reporter tried to interview Moore, Scarbrough wrote the reporter a registered letter saying that "any release of this case should have come from Mr. Moore, or the chief of police, Mr. Roy Gunn."

The fact was that in an interview Chief Gunn already had confirmed some of the major facts of the story and had expressed concern about only one thing—the possible disclosure of the informant's names. Gunn had written the "Times" reporter.

Scarbrough wrote the reporter: "You are writing about vicious, blood-thirsty klansmen who are waiting for certain names to be made public and there will be retaliation by them. You told me that you knew who the informers were, but in case of a libel suit there are only three people who actually know and we would have to testify that we never received any information from them."

"There is never a good way to handle a case of this type, but this one was handled in the only way possible...I sincerely hope you will see and understand my position."

The fact is that other klansmen have been aware for some time of the role of the Roberts brothers in arranging the trap. Tarrants' father, a Mobile real estate salesman, has investigated the case and almost from the day of the bombing attempt has asserted that his son was entrapped illegally and has told several people that the Roberts brothers were the informants. Joe Danny Hawkins also has said he knew that the brothers were the informants.

A bomb that wrecked Temple Beth Israel in Jackson late on the night of Sept. 18, 1967, sparked the first drive for reward money to be used to solve the crimes. On the night of Nov. 21, 1967, another bomb shattered the Jackson home of Rabbi Perry Nussbaum. He and his wife, both asleep at the time, narrowly escaped injury.

After both bombings, the ADL's Botnick went to Jackson to discuss the gravity of the situation with

Jewish leaders.

Scattered violence against Negroes continued, but it was not until late on the night of May 27, 1968, that another anti-Jewish act occurred—the dynamiting of a synagogue in Meridian.

Botnick rushed to the city and talked to Jewish leaders and other civic figures about the necessity of raising money to help the FBI solve the bombings. For some reason the FBI did not want to use money from its own fund for paying informants.

(For many years the FBI has used its fund to buy information about the Klan; the system has paid off in convictions of klansmen in several killings, including the Philadelphia lynching and the night rider slayings of Mrs. Viola Liuzzo in Alabama, Col. Lemuel Pennin, Georgia and Vernon Dahmer in Mississippi. In the case of Mrs. Liuzzo, a White Civil Rights worker slain after the Selma-to-Montgomery march, the principal witness was a FBI informant who was in the car with the killers when they shot her.)

Kenneth Dean, a young native Southerner active in Civil Rights, recalls that he and his wife discussed the Mississippi bombing cases with Botnick at the New Orleans Airport on June 9, 1968, and that Botnick "became very anxious and said that something almost beyond belief had happened."

Dean said Botnick told of being asked if he would "make a contract somewhere in the North, such as Chicago, to have two klansmen (the Roberts brothers) liquidated."

Dean said Botnick told him it was believed that the Roberts brothers were the source of much of the violence in the Meridian area and that was why they should be killed.

"Botnick said he was assured that if he could arrange the Roberts brothers' liquidation, there would be no investigation," Dean said. "Botnick said he could not do this."

Botnick denied to the "Times" that the incident occurred. "That's the wildest thing I've ever heard," he said.

In any event, by early June the Meridian Police Department had adopted a policy of harassing the Klan. The day after the bombing of the synagogue, detective Scarbrough noted in a written report that he had learned that the state had a "squad capable of causing a lot of harassment to hate-type groups and individuals who are chief suspects in acts of violence..." Two days later he wrote of discussing the situation with Chief Gunn and assuring the chief "that there would be no innocent persons injured in any way."

"Realizing the tasks we were facing, Chief Gunn gave us his approval on this," Scarbrough wrote, "After already stressing that we had a free hand, and could go to any extreme to solve this case and other like cases...we did not hesitate a moment in making arrangements to ask the state for help."

The same day chief Gunn wrote a letter to State Public Safety

Commissioner Giles W. Crisler asking for investigative assistance and reporting that since Jan. 15 the Meridian area had experienced terrorist attacks on eight Negro churches, two Negro homes, a White home and a synagogue.

Early in June a former FBI agent began negotiating with the FBI and the Meridian police on behalf of the Roberts brothers. Detective Scarbrough said the intermediary "came to us and told us that for the money I think we can find out who did it and we met with him and arranged a meeting with the informants."

Scarbrough said the intermediary wanted \$10,000 for himself and \$69,000 for the informants. At that time, Jewish interests and others in Mississippi had pledged rewards totaling \$79,000 for the arrest and conviction for those responsible for the terrorist attacks.

The intermediary first approached FBI agent Frank Watts of Meridian, according to Scarbrough, and said he would work with Scarbrough but with no one else in the Police Department. "And as long as it was kept very confidential; he didn't want to be involved at all," Scarbrough said. "He was just wanting to be a go-between."

On June 10 Scarbrough noted in his file on the case:

"Met with our intermediary and told him that we were ready to do business. He asked us about the money and we told him that we had it."

Scarbrough identified the man as Botnick and he assured us that the money was available. He then called Wayne and told him that we were ready to do business. Wayne told the intermediary that he would go out to the shop and talk with Raymond.

"Raymond told us that it would take about three days to set up another job in Meridian. He stated that when the next job is set up we would have to stake out three different places and said there are always two alternates besides the real thing. The reason for this being goddamn pimps like me."

"He stated that we would have to hide these stakeout men real good because we would be dealing with professionals and they are sharp as hell. Raymond asked me if I could get some of the pressure taken off him and I told him that I did not set the policy, just investigated, but common sense would tell them if they cooperated with us the pressure would let up."

(In an interview later, Scarbrough was asked if he could recall the conversation with the informants when the possibility of another bombing in Meridian was first discussed. He paused for several seconds, then said, "Here's the way it went. We told 'em that if anything happened in Meridian we wanted to know about it—regardless of what it was—and we wanted to know where it was gonna happen. We had to do that to stay out of entrapment.")

"REMEMBER KATHY AINSWORTH" WILL
BE CONTINUED, WAR '85 -Vol.4-#4

The Mexican Muddle

What if Mexicans decide to carry out their dreams of reconquest and try to take back California, or just Southern California?

What are Mexicans saying about you Anglos? They're saying you Anglos stole Texas, New Mexico, Arizona, Nevada, and California from their ancestors, and they want it all back. Of course, they didn't want it enough a hundred or so years ago to have more than 1 percent of the Mexican population north of today's Mexican border. That's half the population of Los Angeles spread out over the entire Southwest. Oh yes, they really had some claim to this territory!

Mexicans have quickly forgotten why they speak Spanish at all (as opposed to Aztec or some other language). They forget how the Spanish brought smallpox, slavery, and looted them of all their gold and silver.

Mexicans aren't quite sophisticated enough to understand that their claim to this land is about as flakey to begin with as their Spanish heritage. They're so used to the slavery imposed on them by Spanish racist land grant holders that they no longer look to the root of their own demise. The Anglos never imposed slavery on them. The Mexicans are barbarians in search of conquest.

We're aware that millions of illegal Mexicans are here in California, working for slave wages, getting little education, paying no taxes, receiving free medical care, never serving in the military, and they have the same rights as any citizen of the United States when they commit a crime. But where are they?

You'll find a large portion of them working in the fields of the old Spanish land grant holders. Anglo farmers pay taxes on their land. Spanish land grant holders do not pay taxes. They are the only American citizens who can never lose their land. We're not talking about a couple of acres. Spanish land grant holders may own millions of acres. And they pay no property taxes. Let's face it. They're rich! And they get richer by ripping off the illegal Mexicans and venting Mexican frustration toward the Anglos.

Obviously, the Mexicans aren't going to take back California. But Mexicans believe that they will. That's weird. Who's telling them they even stand a chance? The Jews aren't pulling this one off.

For the rich Spanish land grant holders, they had nothing to lose and everything to gain by agreeing to change their nationality to American. In those days they had the land and little labor. Now, they have lots of cheap slave labor. Starving masses of tuberculosis infected Mexicans who can't get a decent job in Mexico, because their Spanish masters are too cheap, too corrupt, and too greedy to provide for them. Rather than suffer an internal revolt, they send their jobless and their criminals over here.

Mexicans commit over half the violent rapes in California yet represent only 8 percent of the population.



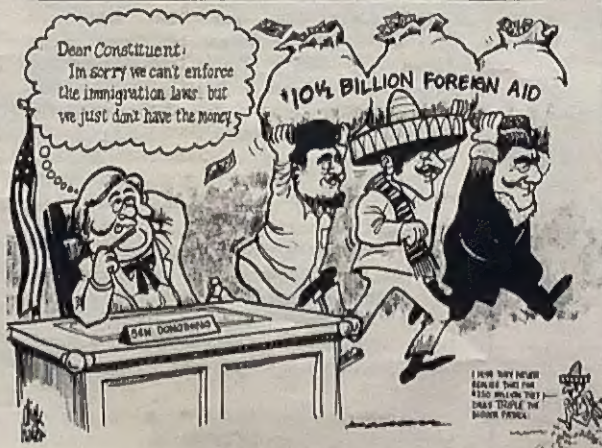
To the Mexicans, it's like a big party. They never pay for police service, fire service, medical service or education for their children. Yet somewhere in their twisted brains is a little active cell which keeps telling them over and over again, "We're going to take back California. We're going to take back California. We're going to..." etc., etc.

Mexicans are degenerating rapidly into more or less a Jewish mentality where they're satisfied with nothing less than conquest at any price.

You can argue all day long about which piece of real estate belongs to whom. Do the Jews own Palestine? After all they took it away from the Arabs. Do the Blacks own Ethiopia? After all, they took it away from Whites. Do the Arabs own the Middle East? After all, they took it away from the Hebrews. Do the Whites own Europe? After all, they took it away from the Neanderthal man. Do the Chinese own Tibet? After all, they took it away from the Tibetans. Could a million Indians own America (north of Mexico)? That's all the Indians that were here when the Anglos came. Were the Blacks the only slaves? No, White slavery was used to found America for the first seventy years. Their death rate was an average of 30 percent during their four years of indenturement. Black slavery was an emulation of the serf system used in Europe to tie a slave to the land for life.

In short, minorities are weird. They don't care what happens to White people and they'll give every reason in the world for it except to admit that Whites have suffered just as much as them at the hands of elitist pigs, who are the same trash selling us out today.

WAR STAFF—



Working against Racism: ACTV

By Paula Manley

On a Friday night in November, a program hosted by former Ku Klux Klan leader Tom Metzger played on one of Austin's public access cable channels. Part of a series entitled "Race and Reason," the program featured two high school students chronicling their thwarted attempt to organize a "whites only" student union in Sacramento, California. So far, four segments of "Race and Reason" have been cablecast, with additional shows, featuring Klan leaders and Nazi sympathizers, yet to come.

The access channels, which are managed by Austin Community Television (ACTV), constitute a public forum and are available to all Austin residents. The Klan's use of the access channels has sparked a debate which, unfortunately, is taking shape around the wrong question: Should the Klan be permitted to cablecast programming on the basis of First Amendment guarantees, or should the Klan be denied access?

The larger issue of how this community can effectively work against racism has not emerged in the debate. Instead, we have fallen into the familiar pattern of allowing our reactions to the Klan to be defined primarily by the "free speech" issue. Feeling very much at home with this approach, the Klan has successfully teamed up with the ACLU on more than one occasion to fight for its constitutional rights. The result is the establishment of the image of "Klan as victim" rather than as a terrorist organization.

In other words, the Klan has successfully shifted the parameters of our thinking to constitutional guarantees and away from Klan actions — away from racism, anti-Semitism, harassment of gays and lesbians, and assorted actions of violence and intimidation.

Two years ago, when Paul Hernandez was brutally beaten by police at a KKK march, the danger in assuming a knee-jerk First Amendment posture became real for me as several of my acquaintances pointed out, "He shouldn't have been out there protesting in the first place. After all, the Klan has the right to free speech." At that time, it seemed to me that our haste in embracing the First Amendment as the focal point of our response to the Klan had become a way of denying other problems, particularly the fundamental reality of racism at home and at the core of U.S. foreign policy — despite affirmative action, despite civil rights legislation, despite the lessons of the Vietnam War.

Many people continue to view racism as an issue which was largely resolved during the 1960s. To think otherwise would require raising uncomfortable questions about race-related inequalities which are allowed by and perpetuated by our society, and about the perseverance of a dominant culture and a protected class. Today, the average income of a black family is 53% that of a white family. And that percentage hasn't fluctuated more than 5% since the 1960s.

It's time to re-examine our attitudes, to look beyond the "free speech" context in which we have viewed the Klan, and to work for an end to racial inequality and economic discrimination. And in this work, let's not overlook the role of public access television as a tool for community organizing and social change.

The best response to Klan programs on the access channels I've seen are the hundreds of other programs produced by community volunteers: Joshua Wilson's "Black Gold Gospel Hour"; Jerry Hutchen's documentary, "Por Eso Salimos," in which Guatemalan refugees living in Mexico tell their story; "Working Against Racism," a forum in which community and church leaders discuss their personal responses to racism; and countless other shows.

Free and open citizen access to TV production equipment and channels empowers us and enables us to share our culture, our politics, our music — ourselves. We are enriched immeasurably by having access to an array of points of view which have not been restricted by government or commercial influences, whether or not we approve of all of them. We need to move beyond arguing about free speech and use free speech to foster understanding and serve just causes. In the final analysis, we won't find a trustworthy gatekeeper. We can only trust each other. *The Austin Chronicle* February 8, 1987

Reverse discrimination is a condition that is the result of an effort to make people equal by giving advantages to a certain group that was supposedly injured in the past. To accomplish job equality, it began, according to author Daniel Maguire, in the early 1940's. President Franklin D. Roosevelt ordered the elimination of racial discrimination in the workplace and expected results. When no notice was taken, President Kennedy, in his term, emphasized it with the addition of another executive order attacking discrimination and imposing affirmative action programs upon businesses. The real push for affirmative action, though, came in the early 1960's by President Johnson with his continuous pressure for legislative action. The Civil Rights Act of 1964 was then passed by Congress in acknowledgement to an uproar by bureaucrats and so called "minorities" alike, who believed that job policies, entrance exams and promotions favored Whites and discriminated against non-Whites. (During this turbulent period with individual "rights" and privileges in question, The Affirmative Action Program began).

Though the original purpose of affirmative action was the achievement of equivalence of privileges and opportunities for all people, the focus of its intent has changed since its beginning to use the concept that "we people are more equal than others" by the use of quotas and special advantages for non-Whites. The preferential treatment this policy endorses results in a program of reverse discrimination against Whites and causes many more problems than it solves.

Affirmative action is said by some to end discrimination, but it actually reverses the group being discriminated against and thus is illegal and hypocritical. Everyone, Fullinwider believes, has the privilege of equal opportunity, and

affirmative action, while masked under the heading of equal opportunity, violates this principle when it obviously gives preferential treatment towards a specific group of people. Affirmative action primarily gives preferential treatment by its use of quotas which mandate the number of non-Whites an employer must hire. As a compulsory policy of discrimination against Whites, affirmative action is built on the premise that the good of society is much more important than the rights of the individual. Society as a whole does not have rights. It is the individual that makes up society that has the rights of his society.

Affirmative action is also illegal according to the Civil Rights Act: "No employer shall preferentially hire an individual on account of his race". In taking away jobs from White workers and giving precedence to the hiring of "minorities," affirmative action uses race as the basis of hiring and is, therefore, in direct contradiction to Title 7 of the Civil Rights Act.

In trying to compensate for past occurrences, affirmative action programs have problems. Compensation for the past is "analogous to a hundred people giving a penny to a man who had one dollar stolen from him, though the penny may be just as important to the givers as the dollar was to the victim". The "penny" of the White man, his job and thus everything he owns, is what he has attained through hard work and cannot be talked about as trivia when compared to the so called "injustices" of the past. The past is dead. Those Whites and non-Whites of the time period in question cannot be penalized or compensated. They are out of the job market and are now in their retirement years. Affirmative action, here, does not have just cause.

There are some that believe that all Whites are wealthy and advantaged, and by doing this they ignore the presence of impoverished Whites and those of religious (Mormons) and national (Russians) groups which have in the past and in

the present been persecuted and discriminated against. Lumping all Whites into an upper class status is just as wrong as putting all non-Whites into the past discrimination category.

The interpretation of Title 7 and those who qualify as "minorities" has expanded enormously to ridiculous proportions to include those I question, such as: "Aleuts and Eskimos, Filipinos and unspecified "Orientals". Preferential treatment should not be given to these racial groups which have no prior discrimination against them and who are lumped into the "minority" status group. This special treatment of non-Whites does not benefit the original minorities anyway. These minorities are not the ones receiving the jobs.

The young and more educated non-Whites, and not the most disadvantaged are receiving the jobs. The young White males who were not even around are being penalized for something they did not do. This is wrong.

Quotas in hiring, established by the government, promote reverse discrimination against Whites by filling up spaces with non-Whites first. Some people say quotas are goals for hiring, though in actuality they are statistics used as a basis for hiring non-Whites, no matter what name they are given. Some people say quotas and goals are the same in hiring, stipulations by the government are enforced; employers, to avoid a confrontation with government enforcers, consider their goals as quotas. Quotas issued by the government have, in effect, deleted job spaces for White workers and are set aside for a specific number of other racial groups. Though there are those that believe quotas open up doors to unskilled "minorities", they instead replace skilled workers with those of less skill or no skill at all in the particular job. In effect, quotas cause more problems for the companies and workers than they help.

Some people believe small declines in productivity may be tolerable to

CONTINUED ON PAGE 11-

Dear Tom,

I don't know and cannot guess the identity of "Wodenson." I only know I found the "Ode to Bob Mathews" deeply moving (as did my wife and son) and the letter beginning "Dear Kinsman" expressed exactly what I feel and would have liked to have said. My son and I had the honor to meet that splendid young hero and his loyal and brave young wife a few years ago. And honor it was. Dedication and courage and a kind of beautiful cleanness of soul radiated from him—the sort of splendid idealism that lived in the young aviators in World War I or the Hitler Jugend, the Waffen S.S. and the Battle of Britain R.A.F. pilots, before the world turned sour and gray and vicious. The "right" or "wrong" side is an irrelevance. The deed is beautiful in its own right and is its own justification. Of course, I believe that Bob Mathews' cause was holy and noble, but beyond that is the exaltation of the heart as we witness and are humbled at the

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spectacle of that young knight, "sans peur et sans reproche" in his last great battle against the vile scum of the Establishment and their running dogs. It does, as the Ode says, rank with Leonidas and the Spartans at Thermopylae. It ranks with the epic of the Alamo and Constantine XI Paleologus on the walls in 1453 or the last fight of Beowulf. And it has the added glory that Bob Mathews fought his fight alone.

Those very few heroes of the stature of Bob Mathews call to mind the words of Lawrence Binyon's great elegy:

"They shall not grow old as we that are left grow old. Age shall not weary them nor the years condemn. At the going down of the sun and in the morning, we shall remember them."

To have known Bob Mathews and to suffer his loss has taught me the real meaning of the phrase "to mourn". I grieve as for a son.

The April issue of the magazine "California" contains a predictably hostile and distorted article entitled "An Exegesis of the Radical Right." It was written by a piece of human garbage called Peter Lake. Halfway through the article, this Lake of sewage refers to Bob Mathews as "low-life" and his heroic saga as "this sleazy drama." Such a view epitomizes the sick, base, unheroic temper of our times and our corrupt and squalid culture.

I have fought all my fairly long life for the things we all believe in and, like many others of us, taken my lumps. But measured against Bob Mathews' heroic sacrifice, my own best efforts seem so paltry. I am sure that many others will share this humility.

Sincerely,

Dr. Peter H. Peel

It's The Law

How many times have members of the White Resistance heard this phrase from the Kohnservatives? Of course, neither the writer of this article, nor anyone who publishes it would advocate breaking the laws of the Jews and race-traitors who run this country. However, it is still at least semi-legal to point out the differences between the higher law of self preservation as practiced by our ancestors, and the present system of so called law whose greatest aim is the mixing, mongrelization and murder of the White Race.

I have often pictured in my mind's eye the reaction of my ancestors in both Viking Scandinavia, and Teutonic Europe, to tyranny such as the Z.O.G. (Zionist Occupational Government) of the Jewnited States.

Can you picture a 10th century Jerome Kurtz, the Jew former head of the I.R.S., arriving at the longhut of one Eric the Fierce? Here the Kosher tax collector presents a document asserting that it is now the law of the land that Erik and his Clan must turn over half their worldly possessions, and in the future must submit half the products of their labor to the tax collector. Furthermore announces the tax collector, the tax money will be used to import Negros and Mexicans as breeding stock to mix with your children. Is there anyone so naive as to doubt the certainty that the head of the forefather of Kosher Kurtz would soon have decorated a pole near the door of Erik's abode, both as punishment for such impudence, and a warning to any of the parasitic tribe who might follow in his footsteps.

Picture if you can a Teutonic tribe in Northern Europe in the 2nd Century, headed by a chieftain named Balder. One day a certain Richard Cohen, head of the Civil Rights division of Northern Europe arrives. Mr. Cohen, announces that in a neighboring province just two hours sleigh ride away, the Government has created a village of imported

Negroes. It is now the law of the land, announces Mr. Cohen, that every member of your tribe must supply a sleigh and horses five days a week so we can transport your children to school in the new village of Ape-Eden. There your sons will be taught to feel guilty for being White, and your daughters will become the sexual partners of the Negros. To what avail, I wonder, would Mr. Cohen's Civil Rights laws have been when Balder cleaved the Jew from scalp to scrotum with his trusty battle-axe?

Now we, of course, would never advocate disobedience to the Jew laws of our land, but merely contemplate the differences between generations. Today's conservatives have submitted to the things mentioned above, and worse. Furthermore, in the near future they will submit to far more degrading laws. When the laws come, as they will, that all remaining White men must pay for, and attend, a sensitivity training class, if they want to hold a job in the Jewnited States, they will arrive dutifully at the appointed place with money in hand. They will be wearing kneepads for crawling, they will have their ears pushed out like pistol grips, and they will have their lips puckered up like a fish, and quite literally they will kiss the asses of kikes, gooks, spics, spooks, lesbians and queers, for after all, it will be the law. You think I jest, just watch, this is no more cowardly or treasonous than sending their child to a racially mixed school.

When it becomes the law of the land that every White man with a daughter between 12 and 17 years of age, must bring her to an inter-racial, bi-sexual, sensitivity class he will obey, for it is the law. There his daughter will alternately be raped and sodomized by Negros and bull dyke Jewesses, but the conservative can console himself with the knowledge that he obeyed the law.

There is no one, more law abiding than the conservative farmers of the state of Nebraska. Is there a farmer

in that state who would not strip his own daughter stark naked, tie her spread eagled to a bed, and give her to the biggest Nigger in Dixie, if the buck would get one more touchdown for Big Red? Actually they do worse, they send their daughters off to the university to have their minds raped by the Jews and then they give their bodies to the spooks and spics willingly and forever.

It is now the law that you must sell your race in order to have a job. If you want a Government job, you must agree to promote race-mixing. To get a license to sell Real Estate, you must agree to promote race-mixing. To be a teacher, or be recognized as a church, you must promote race-mixing. As a race we go to our death as responsible conservatives obeying the law.

In the religion of our Norse and Teutonic ancestors the highest duty and honor of a man was the protection of his Kin and Family even unto death. Either we as a people will abandon the foolishness of an Eastern Religion, i.e. "Love your enemies", "turn the other cheek", "be meek and humble", "resist not evil", and return to the healthy laws of the gods of our fathers or we and our civilization are dead. However, if we fail to do so, the last Whites, as they are being slaughtered by the Jewnited States army and their Christian allies, can proudly proclaim to the last, we obeyed the law.

We must mention Don and Dan Nichols, the two so-called Mountain Men, who abducted a woman, intending to make her a wife for the younger Nichols. The problem they faced is common to hundreds of thousands of White men at this time. As the White men drop, or are forced, out of the system, many return to the mountains or forests which fit their racial soul. The White women, however, who are the most beautiful and most desired of all the females on the earth, are staying behind in the cities. There the Jew affirmative action programs make them economically superior to the remaining racially true White men.

Continued on Page 11-

Judge's Order

Continued from Page 4

"That is a rather shocking thing to hear from a teacher," Ideman said.

Outside the courtroom, Corner said his goal as an adviser to the newspaper was to "instill professional standards and journalistic responsibility." He and Granberg said they felt Fields' meeting with Metzger and the distributing of "revisionist" literature on the Holocaust "denigrated our newspaper."

Mary Dowell, an attorney representing the college and Corner, asked that Ideman hold off issuing a preliminary injunction reinstating Fields until "all of his administrative remedies are exhausted."

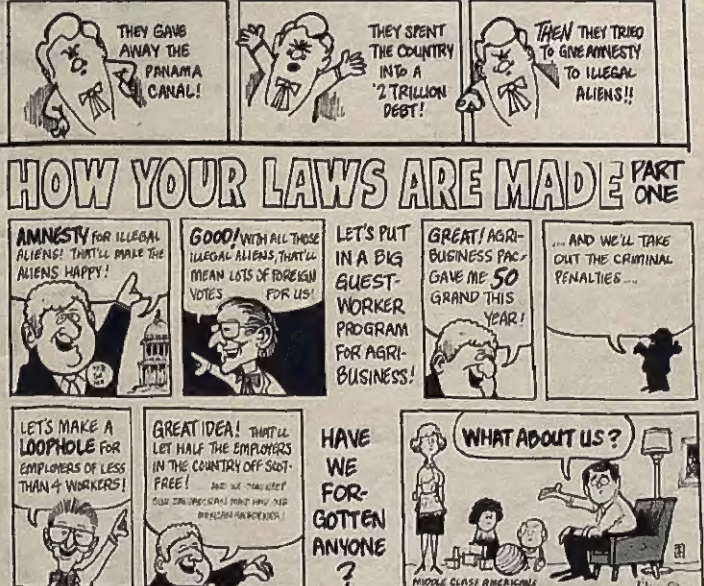
She pointed out that the hearing on Fields' appeal of his dismissal is scheduled to be heard Monday by a panel of staff members from the student newspaper. If he should lose that appeal, under school rules, he could have the case reviewed by a panel of professional journalists from the community.

by this young man."

But Ideman issued the preliminary injunction and ordered that he be given a progress report on the appeal process by April 26. In issuing the order, he said:

"They already have delayed this appeal for a long time. I think, because they hoped it would somehow die and the semester would end. I can't understand what is going on down there. One of the values of college is that it is supposed to expose students to a variety of thought to the left and the right. They should not have a safety blanket or be put in a cocoon to protect them from controversy."

Maybe it doesn't count that the Mexican murder rate with knives is 3 times higher than the U.S. handgun homicide rate.



SEE PART 2 - PAGE 11

promote social goals, but in the long run, how much will it cost the American society? Affirmative action hinders companies from retaining the high quality and quantity of goods produced. These companies must then provide on-the-job-training to correct this problem. This results in a great loss of money and time spent in documentation for the government by forcing companies to keep track of all employees by race, sex, and ethnic status, number accepted (hired), and number rejected to show that the quotas are being met. The effect on job proficiency and productivity will be noticed at the higher skilled level jobs first, such as airplane pilots and engineers, while low skilled jobs would be less noticeable without specific statistical research being done. The quota employee would be at a disadvantage when he could not do well at his job and would detrimentally affect both employee and employer by lack of quality work. "Society would then in the end lose its right; both to protect its own welfare as a consumer of goods and services and to protect equal opportunity for its member." Hiring the people with the best ability for a specific job insures the best quality goods for the consumer.

Along with increased population and economic depression of the middle 1970's, there emerged a principle of "last hired, first fired" to take precedent when layoffs occurred. There are those that believe that seniority (the basis of "last hired, first fired") is a set back for the Affirmative Action Program, because all non-Whites would tend to be bumped off the totem pole first. They are wrong. The Affirmative Action Program will survive as long as the government makes the enforcement of quotas so perilous for employers. As far as the totem pole goes, there are White men out in society being knocked out of jobs, especially teenagers, who are being passed over while employers hunt for quota fillers. The seniority principle promotes seniority "rights" and

protects those workers of long standing with a company to retain their jobs in the event of a layoff. Seniority bases its promotions on merit, length of stay on the job, and performance at the job. Some believe seniority is discriminatory towards non-Whites, though according to the United States Commission on Civil Rights, the seniority system is in accordance with the Civil Rights Act as long as intentional discrimination does not occur in the process. Indeed, the person who has passed the exams raised himself up to the level of skill he is at, and is good at what he does, has the privilege to be able to maintain that position when any type of quota system is begun. If seniority rights were abandoned, there would be problems with incentives for employees to work for long terms at their jobs. The incentives would be lost because of a lack of the benefits a person could accrue. This loss would affect the livelihood of the workers. No goals to produce quality work would mean low esteem workers which would finish a company. The implementation of a policy removing seniority would increase a monetary deficit through training, paperwork and other necessities that occur with new, perhaps inexperienced, employees.

"Compensation for the past" is a dangerous principle, and can lead to excessive discrimination in the opposite direction intended, and result in reverse discrimination. Evidence supports the conclusion that affirmative action causes reverse discrimination against White people, which in turn creates many more problems than it ever solves.

By Carolyn Metzger - WAR Staff



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